## **Board of Public Affairs Meeting Minutes**

Monday, February 25, 2019 @ 6:30pm. @ Muni. Bldg.

**Bp. Jeff Hostetler** called the meeting to order.

**Members present:** Bp. Jeff Hostetler, Bm. Russ Watkins, Bm. Randy Watkins, Marcus Allen, Jason Flory and Pam Hostetler taking the meeting minutes

**Bp. Jeff Hostetler** asked for approval of the last Board of Public Affairs meeting minutes from January 28, 2019.

A motion was then made by Bm. Russ Watkins and 2<sup>nd</sup>. by Bm. Randy Watkins to approve the meeting minutes from January 28, 2019.

Roll Call All in favor Motion carried

## WATER/SEWER SUPT. MARCUS ALLEN -

- 1. A discussion was held regarding the purchase of the portable light bank.

  Bp. Jeff Hostetler advised Jason that it has been approved and to purchase one no matter what.
- 2. Marcus presented quotes for ammonia meter. One for an economy model and the other for a better model. A discussion was held.
- 3. Marcus reported on the Source Water Assessment Program. Marcus and Jason requested permission to put together the Safety team. The Board agreed.

A motion was then made by Bm. Russ Watkins and 2<sup>nd</sup>. by Bm. Randy Watkins to approve the purchase of an Ammonia Meter from USA Bluebook for no more than \$9,021.98 out of Water Fund.

Roll Call All in favor Motion carried

## Streets Supt. Jason Flory -

 Jason reported that Garden Street's storm sewer is in bad shape. This is going to be a pretty big project. We might have to do it in phases. A discussion was held. Bp. Jeff Hostetler advised Jason Flory to pull prices for the March meeting. **Bp. Jeff Hostetler** asked for a motion to approve invoices and vouchers totaling \$108,347.21.

A motion was then made by Bm. Randy Watkins and 2<sup>nd</sup>. by Bm. Russ Watkins to approve invoices and vouchers totaling \$108,347.21.

Roll Call All in favor Motion carried

A motion was then made by Bp. Jeff Hostetler and 2<sup>nd</sup>. by Bm. Russ Watkins to adjourn the meeting.

Roll Call All in favor Motion carried

Next meeting will be Monday, March 25, 2019 @ 6:30pm. @ Muni. Bldg.

Respectfully Submitted by: Pamela J. Hostetler, Fiscal Officer